

## **Women's Club of Robson Ranch** **2018 Home and Garden Show**

**The Women's Club of Robson Ranch invites you to participate in the 2018 Home and Garden Show.**

Early payment ensures primary consideration for booth preference. The booths will be reserved on a "first come-first served" basis upon receipt of full payment and all booth locations will be final.

Please include a picture and or description of the products you wish to sell and how they will be displayed.

Upon receipt of payment, you will be contacted by email or phone to confirm booth size, location, and all other special requirements.

**Standard Booth:** Ballroom, Banquet Room or Hallway with one side facing traffic. \$120  
(10 ft. X 10 ft., approximately)

**Advantage Booth:** Ballroom, Banquet Room or Hallway with advantage location facing traffic. \$150  
(10 ft. X 12 ft., approximately)

**Premium Booth:** Ballroom, Banquet Room or Hallway with premium location or two-sided traffic. \$175  
(10 ft. X 15 ft., approximately)

**Please notify in advance if electrical is needed as most booths do not have electrical access.**

A limited number of 6 ft. and 8 ft. tables are available for rental at \$25.00 each or 2 tables for \$40.

Advance purchase of a sandwich box lunch is available for \$10.00 each. Each box lunch includes; sandwich, chips, cookie and one drink ticket to be redeemed for one bottled water or soft drink of your choice. The box lunches will be delivered to the vendor's booth Saturday, between 11:30 – 12:00.

**Please include box lunch purchase with final payment**

**Full payment must accompany a signed contract by March 1, 2018  
in order to secure booth reservation.**

Please make your check payable to **Robson Ranch Women's Club** and mail to:

Robson Ranch Women's Club  
P.O. Box 522  
Argyle, TX 76226  
**Attn: Theresa Peoples**

Please contact Theresa Peoples 214-577-4616 or Mary Ornberg at 469-878-0803 if you have any questions or special needs.

**Vendor Set Up is Friday, 12:00 Noon - 6:00 p.m.**

The Home and Garden Show doors will open Saturday, June 2, promptly at 9:00 a.m.

We will have free coffee for the vendors Saturday morning from 7:00 a.m. to 9:00 a.m.

If your plans change, we need to hear from you as soon as possible. Should you cancel within four weeks prior to the event date; your booth reservation fee will be forfeited.

**All booths must remain open and operating on the day of the event; (9:00 a.m. - 3:00 p.m.)**

**Women's Club of Robson Ranch**  
**2018 Home and Garden Show**

Vendor Name: \_\_\_\_\_

Name of Company: \_\_\_\_\_

Name of Additional Vendor Working with You: \_\_\_\_\_

If there is more than one product being sold, please specify the percentage of each:

25% \_\_\_\_\_ 50% \_\_\_\_\_ 75% \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Primary Contact Phone Number: \_\_\_\_\_ Alternate Contact Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_ Best Way To Contact You: ☐ Primary Phone  
☐ Alternate Phone  
☐ Email

**Booth Size Selection:**

- ☐ Standard Booth, approx. 10x10 (\$120)  
☐ Advantage Booth, approx. 10x12 (\$150)  
☐ Premium Booth, approx. 10x15 (\$175)

- ☐ Number of booth(s)  
☐ Number of booth(s)  
☐ Number of booth(s)

Total Booth Amount \$ \_\_\_\_\_

☐ Yes, I need electrical outlet

☐ No; I do not need electrical outlet

☐ Yes, I want to reserve a table ☐ 6' Table

☐ 8' Table

☐ Number of table(s) required (\$25/each or 2 for \$40)

☐ Number of table(s) required (\$25/each or 2 for \$40)

☐ No table(s) required

Total Tables Amount \$ \_\_\_\_\_

☐ Yes, I want to purchase Lunch @ \$10.00/Each

☐ Total Number of Lunch(es)

Total Lunch Amount \$ \_\_\_\_\_

Total Payment Amount Enclosed \$ \_\_\_\_\_

SET UP IS FRIDAY, June 1, 12:00 Noon – 6:00 p.m.

PRIMARY VENDOR SIGNATURE: \_\_\_\_\_

ADDITIONAL VENDOR SIGNATURE: \_\_\_\_\_

PRINTED NAME AND DATE: \_\_\_\_\_

Date Received: \_\_\_\_\_